

**DEDICATION - CONTINUED.**

DESCRIPTION OF LANDS RECORDED IN DEED BOOK 1012 PAGE 688, PALM BEACH COUNTY RECORDS.

Lots One (1) and Two (2) in Block One (1), in SUNSET PARK, according to the plat thereof now on file in the office of the Clerk of the Circuit Court, in and for Palm Beach County, Florida, in Plat Book 6, Page 65.

From the S.E. Corner of Section 29, Township 44 South, Range 43 East, run 655.15 feet, North 1° 46' 45" East along the East line of said Section 29, to a meander corner; thence run 462.23 feet North 62° 13' 55" West along the Government meander line along the East shore of Lake Osborne, to a meander corner; thence run 396.28 feet North 45° 14' 29" West to a M.C.; thence run North 23° 15' 15" West along the said meander line to the point of beginning at the point of intersection with the North line of Tract 1, Sunset Park Subdivision as recorded on Page 65 of Plat Book 6, Palm Beach County Records; thence run approximately 720 feet West along a westerly projection of the Northerly line of the said Tract 1, to the point of intersection with the Eastern right of way line of the proposed County Road along the East shore of Lake Osborne, such proposed road right of way to be more fully described later; thence run approximately 125 feet northerly along such right of way line to the point where it intersects the westerly extension of the North line of Lot 2, Block 1 of said SUNSET PARK Subdivision; thence run Easterly approximately 280 feet to a point North Line of said Lot 2, and its extensions to a point of intersection with the aforementioned Government meander line; thence run approximately 131 feet, South 23° 15' 15" East, along the said meander line to the point of beginning.

The above described tract contains 3.2 acres more or less and lies adjacent to West part of Lots 1 & 2, Block 1, SUNSET PARK SUBDIVISION, Section 29, Township 44 South, Range 43 East, Palm Beach County, Florida.

(The proposed County Road right of way mentioned above is more particularly described as being 100 feet in width, 50 feet on either side measured at right angles to the following described road center line. To wit: From the S.E. Corner of Section 29, Township 44 South, Range 43 East, run 500.98 feet North 1° 46' 45" East along the East line of said Section 29, to a point of beginning in the arc of a 7° Curve, concave to the South, having a Delta angle of 38° 27' 53" and a radius of 818.52 feet; thence run 279.51 feet westerly along such an arc to a point of tangency; thence run 310.51 feet South 78° 09' 59" West to a P.C.; thence run 818.40 feet along the arc of a 9° Curve, concave to the N.E., using a radius of 636.62 feet to a P.T.; thence run 274.17 feet North 28° 10' 40" West to a P.C.; thence run 1058.35 feet along the arc of a 5° Curve, concave to the East, using a radius of 1145.93 feet to a P.T.; thence run 1259.46 feet North 24° 43' 23" East to a P.C.; thence run 1118.23 feet along the arc of a 6° Curve, concave to the S.E., using a radius of 954.94 feet to a P.T.; thence run 109.37 feet South 88° 10' East to a point in the East line of said Section 29, such point being also distant 1770.22 feet South 1° 50' West along such section line from the N.E. Corner of said Section 29.)

# HUB PROPERTIES REPLAT OF TRACT 2 SUNSET PARK

AND ALSO LOTS 1 & 2, BLOCK 1, AS RECORDED IN PLAT BOOK 6 PAGE 65,  
(Including Tract herein described by Metes and Bounds).  
BEING A SUBDIVISION OF GOVERNMENT LOTS 4 AND 5

SEC. 29 TWP. 44 S. RANGE 43 E.

PALM BEACH COUNTY - FLORIDA.

CHESTER F. WRIGHT - ENGINEER & SURVEYOR

LAKE WORTH - FLORIDA.

December 1953.

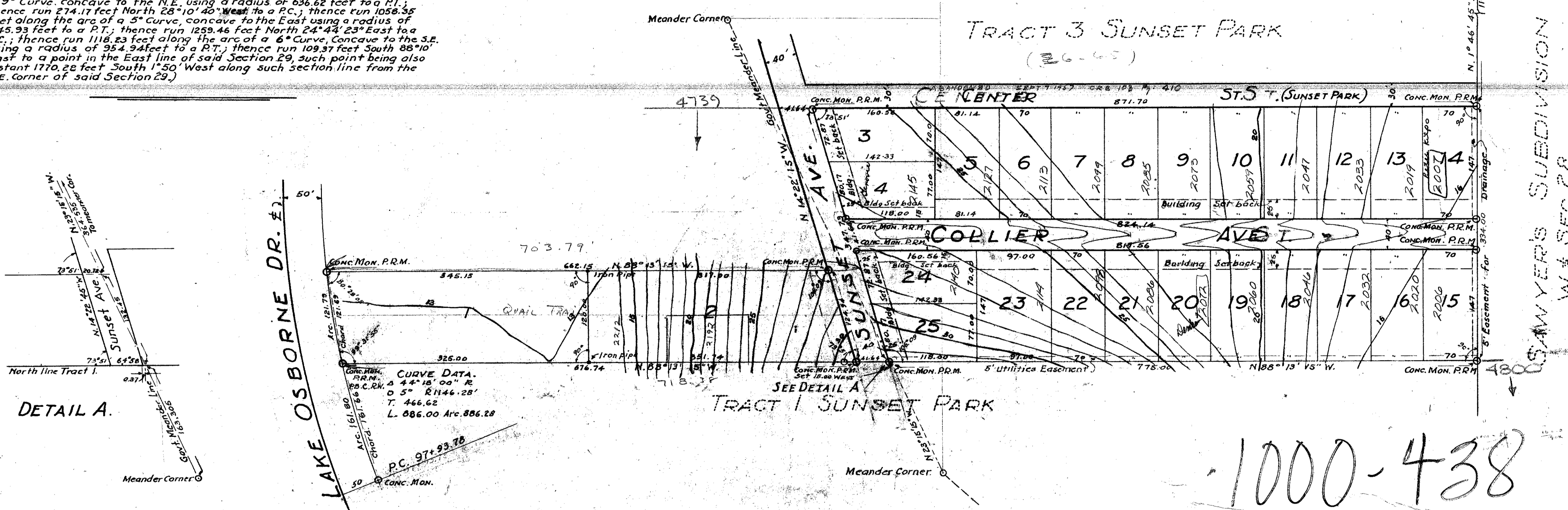
101

STATE OF FLORIDA  
COUNTY OF PALM BEACH  
This Plat was filed for record on 9/11/54  
This 11 day of March  
1954, and fully recorded in Plat Book No  
24 on page 101  
ALLEN R. HENNING, Clerk Circuit Court  
By: *Allen R. Henning*, D. C.

DRAWING NUMBER  
**24-101**

DRAWING NUMBER

DRAWING NUMBER



**DEDICATION**

STATE OF FLORIDA, SS  
COUNTY OF PALM BEACH, SS  
KNOW ALL MEN BY THESE PRESENTS that Coastwise Co. Inc. a Corporation organized and existing under the laws of the State of Florida, Everett Wurtz and Evelyn C. Wurtz, his wife, Joseph Fearnley and Julia M. Fearnley, his wife, as well as the individuals described in and for Palm Beach County, Florida, shown on the attached plan as HUB PROPERTIES, and more particularly described as follows, to wit: a re-subdivision of TRACT 2, SUNSET PARK as recorded in Plat Book 6, Page 65, in the office of the Clerk of the Circuit Court, in and for Palm Beach County, Florida, and being in Sec. 29, Twp. 44 South, Range 43 East, Palm Beach County, Florida, have caused the same to be surveyed and platted, and do hereby dedicate to the perpetual use of the public as public highways, the Streets and Avenues as shown on this plat, reserving however unto themselves, their heirs, assigns or legal representatives, the reversion or reversions of same, whenever abandoned by the public or discontinued by law. Also included in this dedication are the parcels of land described in DEED BOOK 1012 PAGE 688 in the office of the Clerk of the Circuit Court, Palm Beach County and as above.

IN WITNESS WHEREOF we have set our hands and seals this 15th day of December A.D. 1953

ATTEST:  
*John P. Barty* Secretary  
*John P. Barty* Witness  
*Matilda M. Butler* Witness  
*Christine Wright* Witness  
*Weston P. ...* Witness

*Coastwise Co. Inc.* President  
*Joseph Fearnley* Seal  
*Julia M. Fearnley* Seal  
*Everett Wurtz* Seal  
*Evelyn C. Wurtz* Seal

**ACKNOWLEDGEMENT**

STATE OF FLORIDA, SS  
COUNTY OF PALM BEACH, SS  
I HEREBY CERTIFY that on this day, personally appeared before me, an officer duly authorized to administer oaths, and take acknowledgements EDWARD DUCAMBA, and WILLIAM SAWYER, President and Secretary respectively of COASTWISE CO. INC., a Florida Corporation, to me well known, and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said Corporation, and with the authority of the Board of Directors of said Corporation for the purpose therein expressed and that their act and deed was the act and deed of said Corporation

AND I FURTHER HEREBY CERTIFY that on this day personally appeared before me, EVERETT WURTZ and EVELYN C. WURTZ, his wife, and Joseph Fearnley and Julia M. Fearnley, his wife, to me well known and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed.

AND I FURTHER HEREBY CERTIFY that the said EVELYN C. WURTZ known to me to be the wife of the said EVERETT WURTZ, and JULIA M. FEARNLEY known to me to be the wife of the said JOSEPH FEARNLEY, on separate and private examinations, taken and made before me, separately and apart from their said husbands and from each other, did both acknowledge that they made themselves a party to the said dedication for the purpose of renouncing, relinquishing and conveying all their right, title and interest, whether of dower, homestead or of separate property statutory or equitable in and to the Streets and Avenues as described therein, and that they executed the said dedication freely and voluntarily, and without any compulsion, constraint, apprehension or fear of or from their said husbands.

WITNESS my hand and official Seal at LAKE WORTH, FLORIDA this 15th day of DECEMBER, A.D. 1953.

*Henry C. Preston* Notary Public  
My commission expires June 18th A.D. 1955

**CERTIFICATION**

STATE OF FLORIDA, SS  
COUNTY OF PALM BEACH, SS  
I HEREBY CERTIFY that the tract of land shown hereon as HUB PROPERTIES was surveyed and platted under my direction, that all measurements indicated are true and correct to the best of my knowledge and belief, and that Permanent Reference Monuments (P.R.M.) have been set as required by law. Survey was made Sept 24 to 25 and 15 1953

*Allen R. Henning* Registered Engineer and Surveyor  
Florida Certificate No. 472-165

SWORN AND SUBSCRIBED TO BEFORE ME this 17th day of December A.D. 1953  
My commission expires December 1, A.D. 1954  
*Allen R. Henning* Notary Public

APPROVED:  
BOARD OF COUNTY COMMISSIONERS  
By: *Luke Pital* Chairman 8 March 1954 DATE  
By: *Alphonso Maddala* County Engineer 8 March 1954 DATE

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